

RTA Calendar



December 2019

Bunco
3rd 6PM

Victim Witness
5th 5:30 – 6:30 PM

Open Board Mtg
7th 10:00 AM

Christmas Tree
Lighting and parade
7th 5:30 PM

Flea Market
8th 10-3:00 PM

Craft Get together
11th 6 PM

Community
Foundation MTG
12th 6 PM

Catholic Church
13th Rec Hall

Christmas Party
14th 4 - 6:00 PM

Movie Night – Rec
Hall
15th 3:00 PM

Food Bank
16th 12-2PM

Car Club
16th 6PM

Bunco
17th 6PM

Contact Us:
530-585-2444
Fax 530-585-2484
rta@rtr.net
ranchotehama.org



EDITED RANCHO TEHAMA ASSOCIATION TRAILBLAZER

December 2019

THE RANCHO TEHAMA ASSOCIATION
ADJOURNED ANNUAL MEETING OF MEMBERS
And
ADJOURNED SPECIAL MEETING AMENDMENT VOTE
(FOR THE AT&T CELL TOWER)
ORDER OF BUSINESS/AGENDA
Saturday January 4, 2020
Rancho Tehama Recreation Hall

NOTICE - The adjourned annual meeting held on 11/9/19 again did not reach quorum. The Association has petitioned the court to reduce quorum so that the ballots may be counted. The Special Meeting originally held on 7/13/19 to count votes for the amendment of the CC&Rs & Bylaws regarding the AT&T Cell Tower is also being petitioned to allow those ballots to be counted, and possibly approve the amendment with a lower approval requirement. The court hearing date for these issues is scheduled for December 16 at 1:30 p.m. We are attaching the 3 page court notice. A separate mailing will be mailed to all members.

Both meetings have been adjourned to 1/4/20 at 10:00 am at the Rec Hall.

The Budget Committee has determined that due to inflation, a 10% increase in our assessments will allow us to work toward our 2020 budget & association costs. Effective January 1, 2020 our new assessments will be \$60.50. The Budget Committee will have the 2020 budget ready for member review at our Open Board Meeting on December 7, 2019 at 10:00 AM

Board of Directors

**Merry
Christmas**

The Continued Support of the community, as always is very much appreciated. Thank you for helping us improve our community. The Board of Directors wishes you a heartfelt Happy Holiday and New Year.

December - Community Foundation Events



December 7th – 4:00 – 6:00 p.m.

Parade & Tree Lighting

Coco & Cookies will be served

December 14th @ 5:30 p.m.

Community Christmas Party

Special Guests: Santa & Mrs. Claus

Movie Night - December 15th “**Polar Express**”

Doors open 3:00 – Movie starts @ 3:30 p.m.

Wear your pajamas! Bring blankets & pillows!

Concession Stand will be open!

Tehama County Victim/Witness Office

The Tehama County Victim/Witness office will be at our Red Hall on December 5, 2019 from 5:30pm to 6:30pm. They will be here to assist if you have previously signed up for CalVCB benefits for counselling or other services due to the November 2017 shooting and have questions or have had problems accessing these benefits. They will also be able to assist you with applying for benefits if you have not done so yet and meet the qualifications to apply.

The Tehama County Solid Waste Management Agency offers many **FREE** hazardous waste collection events and recycling programs. Here's what's coming up in your area:

Saturday, December 7 8:00AM - 12:00PM

Household Hazardous Waste Collection

Corning Disposal 3281 Highway 99W, Corning

Saturday, December 14 8:00AM - 12:00PM

Household Hazardous Waste Collection

Tehama County/Red Bluff Landfill 19995 Plymire Rd, RB

Saturday, December 28 8:00AM - 12:00PM

Electronic Waste Collection

Corning Park and Ride Corner of 3rd & Solano, Corning

Dept. of Social Services Parking Lot 310 S. Main St., RB

Please call the Rancho Tehama Transfer Station at 585-2444 for hours and information regarding hazardous items including batteries, fluorescents and sharps. For questions regarding any of the above events and other recycling programs, call the Tehama County Solid Waste Management Agency at 528-1103 or visit our website www.tehamacountylandfill.com.

1 Alex Sohal (SBN #300991)
2 ADAMS STIRLING PLC
3 5250 Claremont Avenue, Suite 141
4 Stockton, CA 95207
5 Telephone: (800) 464-2817
6 Email: ASohal@adamsstirling.com

7
8 Attorney for Petitioner
9 THE RANCHO TEHAMA ASSOCIATION,
10 a California Nonprofit Mutual Benefit Corporation

FILED
SUPERIOR COURT OF CALIFORNIA

NOV 14 2019

COUNTY OF TEHAMA
KEVIN H. BIRGAN, CLERK OF THE COURT
BY Kevin H. Birgan, DEPUTY

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SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF TEHAMA

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12 In the Matter of
13 THE RANCHO TEHAMA ASSOCIATION,
14 a California Nonprofit Mutual Benefit
15 Corporation,

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Petitioner.

Case No. 19CI000295

**ORDER SETTING HEARING AND
NOTICE**

(CORPORATIONS CODE §7515)

[Unlimited Jurisdiction]

HEARING DATE: NOVEMBER 14, 2019
TIME: 9:00 A.M.
DEPT: 5

18 The *ex parte* application of Petitioner, THE RANCHO TEHAMA ASSOCIATION
19 (“Petitioner” or “Association”) for an order setting a hearing and prescribing the manner and
20 timing of notice of that hearing came before the Court this day.

21 The hearing pertains to the Verified Petition filed by Petitioner seeking an order from this
22 Court to reduce the Association’s required voting percentage to amend its Governing Documents,
23 and to eliminate or reduce its quorum requirement to allow for the tabulation of ballots received
24 in its Amendment Effort and 2019 Director Election, which it has been unable to do as a result of
25 apathy and a large number of homeowners being ineligible to vote, with respect to the common
26 interest development located in this County and commonly known as The Rancho Tehama
27 (“Development”). Petitioner respectfully proposes that this Court order the following notice,
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By Fax

1 opposition and reply scheduled:

2 Satisfactory proof having been made, and good cause appearing,

3 IT IS ORDERED that:

4 1. A hearing be held on the Petition on 12/10/19, 2019, in Department 5 of
5 this Court located at 1740 Walnut St, Red Bluff, CA 96080 at 1:30 o'clock ~~p.m.~~, or as soon
6 thereafter as the matter may be heard.

7 2. Petitioner provide notice of these proceedings ^{with the prayer of requested relief} through one or more of the following
8 methods:

9 (a) By causing a copy of this Notice to be published in the Association's
10 monthly newsletter at least fifteen (15) days before the hearing; and/or

11 (b) Mailing a copy of this Notice by First-Class to each of Petitioner's members
12 at their address as shown in the corporate records maintained by Petitioner
13 at least fifteen (15) days before the hearing; and/or

14 (c) By posting a copy of this Notice in the designated locations in the
15 Development for the posting of such notices continuously for at least twenty
16 (20) days before the hearing.

17 3. Any opposition must be filed with the Court and served upon the Association's
18 counsel by First-Class Mail and electronic mail no later than seven (7) days before the hearing on
19 the Petition. The electronic mailing address for service is ASohal@AdamsStirling.com.

20 4. Any reply to opposition must be filed and served upon the person who served the
21 opposition by First-Class Mail (and electronic mail, if available) no later than four (4) days before
22 the hearing on the Petition.

23 5. On request, Petitioner shall provide copies of all documents on file with the Court
24 to any member who requests such copies, upon payment of Petitioner's cost of copying.

25 *Additionally the documents shall be made available for
inspection at the Association office during business hours*

26 Date: 11/14/19

[Signature]
27 Judge of the Superior Court

28 *and if a member requests, Petitioner shall
email the documents to the member*

