

# RANCHO TEHAMA ASSOCIATION

THIS INSTITUTION IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER

# TRAILBLAZER May 2018

## RTA Calendar



4<sup>th</sup> of July  
Meeting  
3<sup>rd</sup> 6 pm  
VFW Post  
8<sup>th</sup> 6pm  
Foundation  
Meeting  
9<sup>th</sup> 6  
BINGO  
11<sup>th</sup> 6:30 pm  
Board Meeting  
12<sup>th</sup> 10am  
Food Bank  
14<sup>th</sup> 12-2 pm  
Meet & Greet  
Walker  
18<sup>th</sup> 6pm  
OTFF Breakfast  
19<sup>th</sup> 8-10 am  
Car Club  
21<sup>st</sup> 6pm  
OTFF Meetings  
22<sup>nd</sup> BOD 6 pm  
Training 7pm  
Flag Ceremony  
28<sup>th</sup> 9am  
Weekly  
Healthy Coping-  
Stress  
Management  
Tues 2-4pm  
Adult School  
Fri 10-3pm

### NOTE:

RANCHO TEHAMA  
COMMUNITY  
CHURCH FREE  
FOOD BANK LAST  
FRIDAY OF THE  
MONTH AT 3PM

## Contact Us:

530-585-2444  
Fax 530-585-2484  
rta@rtr.net  
ranchotehama.org

## 2018 Annual Board Member Election

Included in this monthly newsletter you will find the 2018 Candidate Solicitation Notice for the August Annual Board of Director Election. If you are interested in becoming a candidate you must complete and return the Candidate Notice by May 31<sup>st</sup>. To qualify to be a candidate you must be a member in good standing i.e. named on property deed in Rancho Tehama and current on assessments. The record date to be in good standing, to vote or run as a candidate, is May 31<sup>st</sup>. Please verify with the association office that you are in good standing in advance of this date. There are three seats up for election on this year's ballot, so we hope to get a lot of candidates to choose from! Please consider volunteering to help your community by becoming a board member!

## 4<sup>th</sup> of July

The Rancho Tehama HOA will be hosting the 4th of July celebration on the ranch this year. Ducor Telephone has generously offered to provide \$500 in financial assistance for this event. Your Rancho Tehama Post Office staff will be in charge of planning for this event and they'd like your input and would like it even better if you'd be willing to volunteer to help at the event. We welcome individuals, clubs, organizations and businesses to get involved. There will be a planning meeting that will be open to the community on May 3rd, 6pm at the Rec. Hall. We hope to see you there. Please check the post office bulletin boards and Facebook for additional information as the event gets closer.

The Emergency Evacuation Plan/ Routes Town Hall Meeting will be on May 3, 2018 at 7:00pm, following the 4<sup>th</sup> of July Committee Meeting at 6pm in the Rec. Hall. All members are invited to come; make suggestions and ask questions to Cal Fire, OTFF, Hwy Patrol, Sheriff's Department and Board of Directors.

## Meet and Greet Walker

Carolyn Walker, Candidate for District Attorney is holding a meet and greet at the Rancho Tehama Rec. Hall on May 18<sup>th</sup> at 6pm. Everyone is invited for refreshments and to come meet Carolyn Walker.

## News From Ducor Telephone Company and Varnet

*Ducor and Varnet are pleased to announce that they will be operating under the combined (or under one name) new name of Varcomm. As part of Varcomm's transformation it has been upgrading its network to provide faster and more reliable service. This transformation includes replacing old broadband equipment with new equipment that will enable download speeds of up to 10 megabits per second. Representatives will be contacting each customer who will be affected by the upgrade to ensure that their voice and broadband services are working properly. Varcomm's initial upgrade will affect customers served from its main office. Varcomm anticipates having the entire Rancho Tehama exchange upgraded with new equipment by the end of the summer. Once the initial cut-over to the new equipment is completed, Varcomm will announce new product offerings for faster broadband services. Varcomm will keep residents of Rancho Tehama updated as to its progress as well as affected areas.*

I just want to say **thank you** to all the members who enjoyed my birthday with me on April 14, 2018! Your BOD-VP, Melissa Wester

# THE RANCHO TEHAMA ASSOCIATION

## Candidate Solicitation Notice Board of Director Election

This notice is for the solicitation of candidates for the Board of Directors of Rancho Tehama Association (RTA). Any eligible member may become a candidate for election to the Board. Candidates are eligible if they are an owner (on title) to a lot within the Association, and all assessments are and remain current.

Ballots, with all candidates listed will be distributed at least 30 days prior to the close of the balloting period and the ballot counting. Each eligible member whose written notification is timely received by the Association shall automatically be a candidate. To register as a candidate, this application with proof of identification must be received in the Association Office no later than May 31, 2018 by 4:00 pm. It is each candidate's responsibility to ensure that their candidate registration form is received by the Association by the deadline date.

Our Association is successful because of the owners who are willing to volunteer their time and skills to benefit the entire community.

**I ACKNOWLEDGE THAT I HAVE REVIEWED THE ASSOCIATION'S CANDIDATE ELIGIBILITY CRITERIA AND THAT TO THE BEST OF MY KNOWLEDGE, I MEET THE CRITERIA. I HAVE ALSO REVIEWED THE OBLIGATIONS AND REQUIREMENTS OF BOARD MEMBERS AND AM PREPARED TO FULFILL THOSE OBLIGATIONS TO THE EXTENT OF MY ABILITIES IF I AM ELECTED.**

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address You Own in the Community: \_\_\_\_\_

Are you currently a member of the Board of Directors?  Yes  No

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

This application must be received by the Association with proof of identification no later than May 31, 2018, at 4:00 pm. The application may be hand delivered, mailed, faxed or emailed.

17605 Park Terrace, PO Box 5111 Corning, CA 96021

Email: [rta@rtr.net](mailto:rta@rtr.net)

Fax: 530-585-2484

**Please note: For the 2018 Election, in an effort to save costs, the Association will only distribute a half page statement of any candidate with the ballots. Candidates who would like to submit a half page statement about themselves, to be mailed with the ballots, must provide the statement along with this application no later than May 31, 2018. Statements over half a page WILL NOT be distributed with the ballots.**