

TRAILBLAZER Aug 2015

RTA Calendar



OTFF Bake Sale

8th 10am

Movie Night

9th 2:00pm

RTCF Meeting

10th at 10am

Cooking 4 Kids

10th 4pm

VFW

11th 6pm

JG Closing Ceremony

@ The Ball Field

18th 6pm

Annual Election

15th 10am

Food Bank

17^h 12-2pm

Car Club

17th 6pm

Autumn BBQ

Meeting

19th 1 pm

Bingo

21st 6pm

Open Board Meeting

22nd 10am

Mass

23rd 7:00pm

VFW Aux

24th 1 pm

OTFF Meeting

25th 7 pm

Crafts 10-1pm

Every Weds.

Contact Us:

530-585-2444

Fax 530-585-2484

rta@rtr.net

ranchotehama.org

Did you know as a member of the Association you can reserve the Rec. Hall for Private Events?

An agreement form and a \$100.00 deposit is required. See the Association Office for more details.

Results are In

The ballots were counted on Tuesday June 30th the following are the results:

Juan Caravez	295	Term serves until August 2016
Ruth Haskell	271	Term serves until August 2016
Malia Hard	234	Term serves until August 2016
Linda Jones	225	Term serves until August 2015
Janice Menzies	214	Term serves until August 2015
Michael Pierce	206	
Tom Gano	180	
Fred Casey	164	
Anders White	110	



Come by the office and discuss any issues and concerns you may have. Each of the board members have picked a day of the week to make themselves available to you. Please keep in mind, due to personal obligations or emergencies, there may be times a board member may not be in the office on their day. Board members may also be in the office additional days not scheduled. You may want to call ahead of time to see if a director is in.

- Monday: Linda Jones (Director at Large)
- Tuesday: Malia Hard (Treasurer)
- Wednesday: Janice Menzies (Secretary)
- Thursday: Juan Caravez (President)
- Friday: Ruth Haskell (Vice President)

2015 Annual Election

As one election comes to an end, another is just beginning. The 2015 Annual Board of Directors Election is now underway. The meeting date has been rescheduled for August 15th at 10am. This meeting is for members only. There are two Board Member seats up this year; running candidates are: Fred Casey, Linda Jones, Michael Pierce, Paula Skubic and Anders White.

Every vote is important in order to reach the quorum requirement for the counting of the ballots to take place. Blank ballots can be submitted for quorum purposes, if you don't care to vote for any of the candidates. As always cumulative voting is allowed, and you will have two votes to cast on the ballot; you may put both votes on one candidate or put one vote each on two candidates.

If you did not receive a ballot please contact the Association Office at 530-585-2444. You must have been a member in good standing (listed on the property deed and current on your assessments) as of June 15th to be eligible to vote in this election.

**THANK YOU TO EVERYONE INVOLVED IN MAKING THE 4TH OF JULY EVENT A SUCCESS.
WE LOOK FORWARD TO SEEING YOU ALL AGAIN NEXT YEAR!**



The Junior Giants will be winding down the season at the closing ceremonies on August 18th at 6pm. Come join in the fun, see the kids get their awards and watch the Parents Vs. Kids game. There will also be a Bar-B-Que for all in attendance.

Hope to see you there!

Are You Prepared?

The drought has increased the fire danger and we have already had a few scares. Would you be prepared if disaster strikes? Here are some important tips to consider. Maintain working smoke detectors and fire extinguishers -Practice emergency exit drills, and stop drop and roll -Designate an emergency meeting place outside of your home. -Have a plan so that family members can contact each other. -Establish a family/ friend phone tree.-Be prepared to know where to transport your animals -Keep a list of valuables or irreplaceable items you would want to take with you and try to store them together. -Keep a well-stocked first aid kit, a portable radio, flashlight, batteries, drinking water and food that does not require refrigeration. Sign up for reverse 911. These are just a few things to keep in mind. More information on emergency evacuation planning, reverse 911 forms and a homeowners checklist on how to make your home fire safe are available at the Association Office.

Payment Plans

Got a little behind? Worried you might be sent to collections? Collections can be very costly and can have an adverse effect on your credit score. Please come into the Association Office to see if we can help you. You could be approved for a payment plan. Your account will not be charged late fees while making your payments on an approved payment plan. Contact the Association Office for a payment plan form and any questions you may have regarding your account.

Delinquent accounts are forwarded to collections after four months of delinquency, where additional charges are applied and you can become at risk of a lien or foreclosure action on your property. Don't wait to get on an in house payment plan once your account has been forwarded to collections you will lose that option.



**The Association is looking for committee volunteers.
Volunteers are needed for the Covenants,
Architectural, Program, Membership and Budget
Committees.**

See the Association Office for more details.

POST OFFICE NEWS

We are sad to report that Danette Robinson recently moved from Rancho Tehama. Danette was the Post Office Supervisor for Rancho Tehama's Post Office for several years. She was a huge asset and will be deeply missed. We wish her the best of luck in all her future endeavors. Arianna Ventura will be taking Danette's place. Those are big shoes to fill but we believe that she is more than capable. Next time you're at the Post Office be sure to say hi to Arianna.

Also pertaining to the Post Office, if you are not already aware you must have your PO BOX number listed on all mail you receive to you PO Box. Mail will no longer be delivered with only a physical address. One way to insure that your PO Box number is always listed, especially for companies that insist on a physical address, is to add your PO Box to your physical address the same as you would for an apartment number. You can also list it as an extension to your zip code such as 96021-XXXX. If you have any questions you can call or visit the Post Office.